476 | ISALAH 13:22 a Hyenas will inhabit her strongholds. Inckals her luxurious palaces. Her time is at hand, and her days will not be prolonged. I will raise my the above the stars of God: above the stars of God: (will sit enthroned on the mount of 14 The LORD will have compassion on Jacob; affor the Load Almighty has purposed, and who can thwart him? *Their outcry echoes along the border of heir walling reaches as far as Eglaim. assembly, on the utmost heights of Mount Zambon h once again he will choose Israel and will settle them in their own land, reigners will join them on the atmost herebits of Mound Zaphon,5 ¹⁴I will ascend above the tops of the clouds, I will make my self like the Most High's But you are brought down to the reatm of the dead, to the depths of the pit. ISAIAH 16:10 | 477 and unite with the descendants of A Prophecy Against the Philistines Nations will take them and bring them to their own place. And Israel will take possession of the athis prophecy came in the year King seThose who see you stare at you. they ponder your fate: "Is this the man who shook the earth and made kingdoms tremble: wilderness Abar dress also not rejoice, all you Phillistines. that the root that struck you is broken: from the root of that snake will spring up from the uncer nations and make them male and female servants in the Lorp's land. They will make captives of their captors and rule over their oppressors. Dimons a lion upon the fugitives of Moab and upon those who remain in the land. 16 Send lambs as tribute to the ruler of the land. Tom Seia, across the descr. To the mount of Daughter Zion. Like fluttering birds Dashed from the nest bashed from the Arnon. he man who made the works a wilderness, who overthrew its cities and would not let his captives go home?" a viper, its fruit will be a darting, venomous And the form the Loan gives you relief from On the day the Loan gives you relief from your suffering and turnoil and from the barsh infort forced on you, 'you will take up this amor against the king of Babylon: serpent. *The poarest of the poor will find pasture. and the needy will ble down in safety. But your root I will destroy by famine. It will slay your survivors. and would not let his captives go house is All the kings of the nations lie in state. each in his own forms. is Bgit you are cast out of your tomb is bgit you are covered with the state. you are covered with the state. you are covered by the sword. those who descend to the stones of the pit. taunt against the king of Babyion: How the oppressor has come to an end How has furzy-has broken the role of the scepter of the role of which in anger struck down problem which is anger struck down problem which is anger struck down problem which is anger struck down problem anger struck down problem with meaning brows with meaning and the scenario for the samplers and the color of the scenario with and structures and structures for the realm of the dead below is all assist R will stay your survivors a wait, you gate! How!, you city! Meet away, all you Philistines! A cloud of smoke comes from the north, and there is not a straugher in its ranks withat answer shall be given to the envoys of that rankion? The LORD has established Zion, and in her his afflicted people will find refuge. **Make up your mind." Moab says. "Render a decision. "And a decision." Make your shadow like night... at high noon. Hide the fugitives. Difference of the second secon do not berray the refugees. 4Let the Moabite fugitives stay with your be their shelter from the destroyer. Let the offspring of the wicked never be mentioned again repeare a place to staushter his children for the sins of their ancestors. International the state of the state of the state for the second state of the state of the state and cover the earth with their cities. De their sheller from the destroyer. The oppressor will come to an end, and destruction will cease: the aggressor will vanish from the land. In love a throne will be established: in faithfulness a man will sit on it— one from the house' of David— one who in judging seeks justice and speeds the cause of rightcourses. We have house to Montecritic A Prophecy Against Moab 15 A prophecy against Moab: r in Moab is ruined. *The realm of the dead below is all astir to meet you at your coming: it rouses the spirits of the departed to all those who destroyed in a night! Kir in Moab is ruined. n=1 will rise up against them." declares the Loan Almighty: dwww.wipe out Babylon's name and survivors, her offspring and descendants." declares the t Kir in Moab is ruined, destroyed in a night Dibon goes up to its temple, to its high places to weep; Moab walls over Nebo and Medeba. Every head is shaved all those who were leaders in the world: it makes then rise from their thrones— all those who were kings over the nations. «We have heard of Moab's pride-Mouto walls over Nebo and Medeba. Every head is shaved and every beard cut off. Vin the streets they wear sackcioth: on the roofs and in the public squares they all wall. We have heard of Moab's pride-how great is her arrogancel-of her conceit, her pride and her insolence: but her boasts are empty. Therefore the Moabites wait, they wait together for Moab Lament and grieve for the raisin cakes of Kir Ha 23 *I will turn her into a place for owls nations. They will all respond. and into swampland. I will sweep her with the broom of they will say to you. They will say to you. You also have become weak, as we are: You have become like us. destruction." declares the Lord Almighty. eval wall, prostrate with weeping, eshbon and Elealeh cry out, their voices are heard all the way to labor. All your pomp has been brought down to Whe Lozo Almighty has sworn. Lament and screeve for Moab. Lament and screeve for the raisin cakes of Kir Hareseth. The fields of Heshbon wither. The vines of Sibmah also. The vines of Sibmah also. The rulers of the mations have trampled down the choicest when once reached Jazer and spread toward the desert. There is shoots spread out and went as far as the sea. So I weep, as Jazer weeps. for the vines of Sibmah. Heshbon and Elealeb. I drench you with tears! The shoots our harvests have been stilled. How and gladnesss are taken and the grave. the grave. along with the noise of your harps: maggois are spread out beneath you and worms cover you. Jahaz. Therefore the armed men of Moah cry out. "Surely, as I have planned, so it will be, and as I have purposed, so it will happen. hap My heart cries out over Moab and worms cover you: How you have failen from heaven, morning star, son of the dawn! You who once fail down to the earth, you who once fail dow the nations! Hyou said in your heart. "I will ascend to the heavens: ber fugitives fice as far as Zoar as far as Eglath Shelishiyah They go up the hill to Luhith. hey go up the hill to Luhith, weeping as they go: whe road to Horonaim in the road to Horonaim they lament their destruction. The waters of Nimitim are dried up and the grass is withered; the vegetation is gone and nothing groups is left This is the plan determined for the whole #4 Dead Sea Scrotts, Septuagint and Syrfac; the meaning of the word in the Masoretic Text is uncertain. \$13 Or of the norths Zaphon was the most sacred mountain of the Canaanites. this is the hand stretched out over all the wealth they have acquired and stored up a Joy and gladness are taken away from they carry away over the Ravine of the Poplars. the orchards: no one sings or shouts in the vineyards. o one treads out wine at the presses, for I have put an end to the shouting. 3 Domon, a wordplay on Dabour (see verse 2), sounds like the Hebrew for blood. *3 Hebrew test 5 Probably the Dead Sea

From Your Parish

October 2021

What if every action you made, no matter how small, was as full of love as possible? That question was at the center of St. Thérèse of Lisieux' life. October begins with her feast day, reminding us that no action is too tiny, no part of us too insignificant, no relationship, no struggle, no dream, no doubt too small to be offered to God in love.

May these ten bursts of inspiration help you fill even the smallest things with great love!

Inspiration from St. Thérèse of Lisieux!

"Remember that nothing is small in the eyes of God. Do all that you do with love."

You deserve to be heard...

Over 70,000 Catholics have taken the Annual Catholic Survey! Lend your voice to the largest survey of Catholics ever <u>here!</u>

God wants you to dream!

Who inspires you—living or dead—and do you spend enough time with those people?

Virtue in focus.

Patience is the capacity to accept or tolerate delay, trouble or suffering without getting angry or upset. Who are the most patient people you know? How do they practice patience? What are three ways you can become a more patient person?

A burst of wisdom!

The top 24 regrets of people who are dying.

For the young and young at heart... We may wander away, but <u>God never stops</u> <u>searching for us.</u>

For those seeking healing and forgiveness for past pains...

"Approach those pains from the past with someone else. Seek out a caring, confidential friend, an excellent priest, or a trained counselor. There is strength in the presence of a listening, attentive person. You are not alone. Studies ever show that sharing your pain with someone else helps your brain begin to rewire itself."—Allen Hunt, taken from *Everybody Needs to Forgive Somebody.* Get the book for free <u>here.</u>

We become the books we read...

Culture eats strategy for breakfast. Learn why—and how you can make a major difference in your

organization. <u>Get the discounted book.</u> <u>Watch the</u> <u>video.</u>

Feed Your Soul!

Take your Sunday experience to the next level with this 6-minute reflection on this Sunday's Gospel.

Let's Pray!

May today there be peace within. May you trust God that you are exactly where you are meant to be. May you not forget the infinite possibilities that are born of faith. May you use those gifts that you have received, and pass on the love that has been given to you. May you be content knowing you are a child of God. Let this presence settle into your bones, and allow your soul the freedom to sing, dance, praise and love. It is there for each and every one of us. Amen. - Prayer of St. Thérèse of Lisieux

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